

Notice of Determination**Environmental Document No. 2019-01**

To: ☒ Office of Planning and Research
 PO Box 3044, 1400 Tenth Street, Room 222
 Sacramento, CA 95812-3044

From: Lead Agency
 City of Kerman
 850 S. Madera Ave.
 Kerman, CA 93630

☒ County Clerk
 County of Fresno
 2220 Tulare St.
 Fresno, CA 93721

FILED

DEC 23 2019

TIME
 10:31am

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

By: *Jessica Mundt*
 FRESNO COUNTY CLERK
 JESSICA MUNDT DEPUTY

Project Title: Eastside Community Park

SCH 20190800200
 State Clearinghouse Number

City of Kerman
 Lead Agency

(559) 846-9386
 Area Code/Telephone/Extension

Project Applicant: City of Kerman, 850 S. Madera Ave., Kerman CA, 93630 – Philip Gallegos - Parks

Project Location: Fresno County. Located on the northeast corner of California Avenue and Goldenrod Avenue, APN 025-200-18s and a portion of APN 025-010-04u.

Project Description:

The proposed actions are to allow the annexation and development of Phase One of the Eastside Community Park. The park site is 15.6 acres located at the northeast corner of California and Goldenrod Avenues. The proposed park site is in the County and outside of the current Fresno Local Agency Formation Commission (LAFCo) Sphere of Influence boundary. The proposed actions would expand the City of Kerman Sphere of Influence and annex the site into the City for development of the proposed park.

Name, Address, and Phone Number of Project Applicant/Lead Agency:

City of Kerman

Attn: Olivia Pimentel, Kerman Planning

315 E. Acequia

Visalia, CA 93291

(559) 846-9386

OPimentel@cityofkerman.org

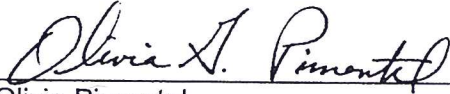
This is to advise that Kerman Planning & City Council has approved the Notice of Determination for the Negative Declaration for the above described project on 11-13-19, and has made the following determinations regarding the above described project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

E201910000463

3. Mitigation measures (☐were ☒were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (☐was ☒was not) adopted for this project.
5. A Statement of Overriding Considerations (☐was ☒was not) adopted for this project.
6. Findings (☒were ☐were not) made pursuant to the provisions of CEQA.

This certifies that the final environmental document with comments, responses, and record of project approval is available to the General Public at the City of Kerman Planning Dept. located at 850 S. Madera Ave., Kerman CA.



Olivia Pimentel
City of Kerman

12/13/2019
Date

Date received for filing at OPR:

Governor's Office of Planning and Research
Revised 2005



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

RECEIPT NUMBER:

E201910000463

STATE CLEARINGHOUSE NUMBER (if applicable)

20190800200

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF KERMAN		12/23/2019
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
FRESNO COUNTY	E201910000463	
PROJECT TITLE		
EASTSIDE COMMUNITY PARK		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF KERMAN		(559) 846-9386
PROJECT APPLICANT ADDRESS	CITY	STATE
850 S. MADERA AVE	KERMAN	CA
		ZIP CODE
		93630

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	50.00
<input type="checkbox"/> Other	\$		0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 017209

TOTAL RECEIVED \$ 2,404.75

SIGNATURE

X

Jessica Munoz

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Munoz Deputy Clerk



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

RECEIPT NUMBER:

E201910000285

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

LEAD AGENCY EMAIL

DATE

CITY OF KERMAN

08/08/2019

COUNTY/STATE AGENCY OF FILING

DOCUMENT NUMBER

FRESNO COUNTY

E201910000285

PROJECT TITLE

EASTSIDE COMMUNITY PARK-PHASE ONE

PROJECT APPLICANT NAME

PROJECT APPLICANT EMAIL

PHONE NUMBER

CITY OF KERMAN

(559) 846-6121

PROJECT APPLICANT ADDRESS

CITY

STATE

ZIP CODE

850 S. MADERA AVE

KERMAN

CA

93630

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,271.00 \$

0.00

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75 \$

0.00

☐ Certified Regulatory Program document (CRP)

\$1,077.00 \$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$1,112.00 \$

0.00

☐ County documentary handling fee

\$50.00 \$

0.00

☒ Other NOTICE OF COMPLETION

\$

0.00

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☐ Other

TOTAL RECEIVED \$

0.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

X


Nina Lopez Deputy Clerk

Nina Lopez

Recording requested by
County Board of Supervisors

When recorded, return to
Fresno County
Department of Public Works and
Planning, Development Services
Division, Stop #214

Attention: Policy Planning


FRESNO County Recorder
Robert C. Werner
DOC- 2004-0286415
Thursday, DEC 23, 2004 10:28:44
Ttl Pd \$0.00 Nbr-0001689903
JZG/R2/1-1

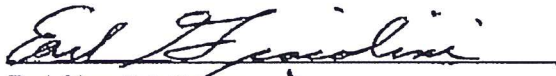
ALCC: 6249

Space above this line for Recorder's use.

**NOTICE OF NON-RENEWAL
LAND CONSERVATION CONTRACT**

NOTICE IS HEREBY GIVEN BY "OWNER" That the Land Conservation Contract by and between Earl Giacolini and Janice Gaicolini and the County of Fresno, recorded February 25, 1977 as Instrument Number 19015, Book 6747, Page 247 in the Official records of Fresno County, California more commonly referred to as **ALCC # 6249**, IS NOT TO BE RENEWED.

The expiration date for said contract is the last day of December, 2013.


Earl Giacolini, Owner


Janice Giacolini, Owner

STATE OF CALIFORNIA)
COUNTY OF FRESNO)

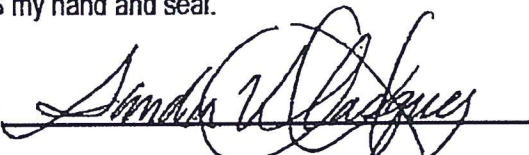
On December 22, 2004 before me Sandra Velasquez, Notary Public personally appeared

Earl Giacolini and Janice Giacolini - - -

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity(ies), and that he ~~is~~ ~~she~~ ~~they~~ executed the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and seal.

Signature



Seal

