

ATTACHMENT E

SILVER CREEK DRAINAGE DISTRICT

P.O. Box 97 Mendota, CA 93640 (559)655-4761

July 31, 2019

Bernice E. Seidel, Clerk to the Board
County of Fresno
2281 Tulare St Room 301
Fresno, CA 93721-2198
Subject: Board Member Appointments


Dear Ms. Seidel,

We are enclosing (1) Boards, Commissions, Committees Application and (2) Supplemental Application for Landowner and Elected Special Districts forms for each of the following individuals. These gentlemen are scheduled to be appointed to the Silver Creek Drainage District Board of Directors by the Board of Supervisors at their August 20, 2019, meeting.

1. Mike Stearns
2. Daniel McCurdy
3. Gustavo Carranza
4. Mike Etchegoinberry
5. Gary Davis

Please contact me at (559)655-4761 or by email at firebaughcanal@sbcglobal.net if there is anything else we may do to be of assistance.

Sincerely,



Jeff Bryant,
General Manager

Cc: Brandi Orth, Clerk/Registrar of Voters
David Fey, LAFCo
Marc Benjamin, Chief of Staff, District One

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Silver Creek Drainage District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District, or <input checked="" type="checkbox"/> The legal representative of a holder of title to land within the District; or <input checked="" type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 31 2019

Signature: [Signature]
 Name: Dan McCurdy



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: Dan McCurdy
☐ Home Address: 280 Enrico Ave City: Firebaugh Zip: 93622
Current Employer: Dan McCurdy Farms / Self
☒ Business Address: PO Box 488 City: Firebaugh Zip: 93622
☐ Home Phone: _____ ☒ Work Phone: 551-285-5178 Supervisorial District No. 1
E-mail Address: dvmccurdy@sbcglobal.net

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Silver Creek Drainage District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Firebaugh Canal Water District, 8/2000 - 8/2001

What experience or special knowledge can you bring to your area(s) of interest?

30+ years farming & Ranch & Irrigation management

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

Dan McCurdy
(Signature)

7-31-19
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Silver Creek Drainage District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input checked="" type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 20 2019

Signature: [Signature]

Name: MIKE SEARNS



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: Mike Stearns
☐ Home Address: _____ City: _____ Zip: _____
Current Employer: Hammonds Ranch
☒ Business Address: 41375 N Dakota City: Firebaugh Zip: 93722
☐ Home Phone: _____ ☒ Work Phone: 559-284-1839 Supervisorial District No. 1
E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information maybe released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Silver Creek Drainage District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Firebaugh Canal Water District President

What experience or special knowledge can you bring to your area(s) of interest?

25 years+ ranch management experience

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

Mike Stearns
(Signature)

July 30 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
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Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Silver Creek Drainage District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
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Drainage District	<input checked="" type="checkbox"/> I am: <input checked="" type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
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Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 31 2019

Signature: Michael Etchegoin
 Name: Mike Etchegoin



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: Mike Echegarkerry
☒ Home Address: 4891 N. San Diego City: Fresno Zip: 93722
Current Employer: SEI
☐ Business Address: _____ City: _____ Zip: _____
☐ Home Phone: _____ ☒ Work Phone: 559-994-5239 Supervisorial District No. 1
E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Silver Creek Drainage District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE

What experience or special knowledge can you bring to your area(s) of interest?

25 years of management, farming and water farming
and farm management.

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

Michael Echegarkerry
(Signature)

July 31 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

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Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Silver Creek Drainage District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

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Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input checked="" type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 2019

Signature: [Signature]
 Name: GARY DAVIS



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: GARY DAVIS
☐ Home Address: PO BOX 155 City: Firebaugh Zip: 93802
Current Employer: US FARM
☒ Business Address: PO BOX 155 City: Firebaugh Zip: 93802
☐ Home Phone: _____ ☒ Work Phone: 559-994-9026 Supervisorial District No. 1
E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information maybe released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Silver Creek Drainage District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE

What experience or special knowledge can you bring to your area(s) of interest?

Ranch Manager 20+ years.

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE,
NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

[Signature]
(Signature)

July 21, 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a Board, Commission or Committee



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: GUSTAVO CARRANZA

☐ Home Address: _____ City: _____ Zip: _____

Current Employer: Wonderful Orchards

☒ Business Address: 10302 Ave 7-1/2 City: Firebaugh Zip: 93622

☐ Home Phone: _____ ☒ Work Phone: (661) 910-4715 Supervisorial District No. 1

E-mail Address: GUSTAVO.CARRANZA@Wonderful.com

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information maybe released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Silver Creek Drainage District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE

What experience or special knowledge can you bring to your area(s) of interest?

Ranch Management

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

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[Signature]
(Signature)

July 2 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
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2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
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SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Silver Creek Drainage District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 31, 2019

Signature: [Signature]

Name: AUSTAVO CANANZA

Silver Creek Drainage District

Firebaugh Canal Water District and the Silver Creek Drainage District have overlapping boundaries.

Employing the same board members to serve on Silver Creek is likely to raise a government code 1099 “incompatible office” issue. We believe this is a significant issue, said Dean Stuckenschmidt of the County Counsel’s Office.

If this problem is spotted by any person, it could result in litigation. If the 1099 prohibition is proven, then a board member must resign the seat of the board he sat on longer.

Second, there are legal aspects – a potential conflict of interest - because the drainage district exists to solve drainage problems. It raises the question about where FCWD pumps water to drain it.

FCWD has generally the same geographical area as Silver Creek and there is drainage litigation (codefendants with CCID) against the federal government. District General Manager Jeff Bryant says the drainage issues are different from the type that Silver Creek would oversee.

FCWD has an interest in drainage issues and covers the same geographical area as the drainage district it seeks to reactivate.

They can’t serve on both boards without potential divided loyalties, Mr. Stuckenschmidt said.

If this was a lighting district, Mr. Stuckenschmidt said, compatibility would not be an issue since the agencies do very different things.

Conclusion: Use different people for the Silver Creek board. For Silver Creek, that would mean at least three other property owners or owner trustees to serve.

Firebaugh Resource Conservation District

The “incompatible office” issue also could be raised with reactivation of the Firebaugh RCD since the Firebaugh Canal Water District takes on many similar roles because the agency assists land owners in water conservation and water distribution. The boundaries, although larger for the Conservation District, overlap FCWD.

Mr. Stuckenschmidt says: 1) All three districts have overlapping services. 2) All three districts have overlapping boundaries. 3) All three districts are essentially undertaking the same, or similar, duties. 4) All three have an incompatibility issue.

Conclusion: Silver Creek and the RCD also have overlapping missions and boundaries. If the two districts were to reactivate, each would need at least three board members. Silver Creek would be comprised of land owners or land owner trustees. The RCD can be comprised of any registered voter in the district with an interest in water and soil conservation. This means at least six different board members, three for each district.

Upcoming: LAFCO meeting is August 14, 2019. SB-448 allows the LAFCO commission to consider this matter.

FIREBAUGH RESOURCE CONSERVATION DISTRICT

P.O. Box 97 Mendota, CA 93640 (559)655-4761

2019 AUG 1 PM 11:10:42

July 31, 2019

Bernice E. Seidel, Clerk to the Board
County of Fresno
2281 Tulare St Room 301
Fresno, CA 93721-2198
Subject: Board Member Appointments

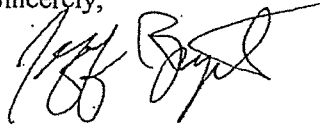
Dear Ms. Seidel,

We are enclosing (1) Boards, Commissions, Committees Application and (2) Supplemental Application for Landowner and Elected Special Districts forms for each of the following individuals. These gentlemen are scheduled to be appointed to the Firebaugh Resource Conservation District Board of Directors by the Board of Supervisors at their August 20, 2019, meeting.

1. Mike Stearns
2. Daniel McCurdy
3. Wayne Western
4. Wyatt McBee
5. Wayne Gowens

Please contact me at (559)655-4761 or by email at firebaughcanal@sbcglobal.net if there is anything else we may do to be of assistance.

Sincerely,



Jeff Bryant,
General Manager

Cc: Brandi Orth, Clerk/Registrar of Voters
David Fey, LaFCO
Marc Benjamin, Chief of Staff, District One

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Firebaugh Resource Conservation District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input checked="" type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 30, 2019

Signature: [Signature]

Name: Walter McBe



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: Myatt McBee
☐ Home Address: _____ City: _____ Zip: _____
Current Employer: MCBEE FARMS
☒ Business Address: PO BOX 557 City: FIREBAUGH Zip: 93622
☐ Home Phone: _____ ☒ Work Phone: (559) 108-257 Supervisorial District No. 1
E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

FIREBAUGH RESOURCE COOPERATION DISTRICT

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE

What experience or special knowledge can you bring to your area(s) of interest?

BORN & RAISED WITHIN THE DISTRICT FARMS THE LAND
& IS VERY KNOWLEDGEABLE OF THE AREA.

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

Myatt McBee
(Signature)

July 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a
Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: FIREBOUGH RESOURCE CONS. DISTRICT

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input checked="" type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 30 2019

Signature: Wayne Bowens
 Name: WAYNE BOWENS



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: INDIANE GORDON
☒ Home Address: 3102 B W. STAN - AVE City: FIREBAUGH Zip: 93722
Current Employer: SELF
☐ Business Address: _____ City: _____ Zip: _____
☐ Home Phone: 559-159-3754 ☒ Work Phone: 559-159-3754 Supervisorial District No. 1
E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

FIREBAUGH RESOURCE CONSERVATION DISTRICT

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE

What experience or special knowledge can you bring to your area(s) of interest?

LIVED & FARMED IN THIS DISTRICT FOR MANY YEARS.
EXTENSIVE KNOWLEDGE OF THE AREA.

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

Indiane Gordon
(Signature)

July 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a
Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Firebaugh Resource Conservation District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input checked="" type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District; or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 10 2019

Signature: [Signature]

Name: WAYNE WESTERN



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: WAYNE WESTERN
☐ Home Address: _____ City: _____ Zip: _____
Current Employer: Hammonds Ranch
☒ Business Address: 41315 N. Dakota City: Firebaugh Zip: 95922
☐ Home Phone: _____ ☒ Work Phone: 559.978.0431 Supervisorial District No. 1
E-mail Address: _____

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Firebaugh Resource Conservation District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

NONE

What experience or special knowledge can you bring to your area(s) of interest?

years of farming in this district and extensive knowledge of the area.

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE,

NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

(Signature)

July 10 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.

Please re-file after that time if you are still interested in serving on a Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District: Firebaugh Resource Conservation District

List the name of the person who previously held the seat you are interested in: NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input checked="" type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District; or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the district written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 30 2019

Signature: [Signature]

Name: Daniel McMurdy



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: Daniel McCurdy
☐ Home Address: 290 ENRICO AVE City: FIREBAUGH Zip: 93622
Current Employer: DSV McCurdy FARMS
☒ Business Address: PO BOX 488 City: Firebaugh Zip: 93622
☐ Home Phone: _____ ☒ Work Phone: 559-285-5718 Supervisorial District No. 1
E-mail Address: dvmccurdy@sbcbglobal.net

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Firebaugh Resource Conservation District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Firebaugh Canal Water District,

What experience or special knowledge can you bring to your area(s) of interest?

years of farming and experience with the ground in the district.

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

[Signature]
(Signature)

JULY 2019
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a Board, Commission or Committee

SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS

Complete Name of Landowner or Elected Special District:

Firebaugh Resource Conservation District

List the name of the person who previously held the seat you are interested in:

NONE

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input checked="" type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input checked="" type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation. or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input checked="" type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input type="checkbox"/> I am a voter in _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors; or: <input type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

July 21, 2019

Signature:

Mike Stearns

Name:

MIKE STEARNS



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: Mike Stearns

☐ Home Address: _____ City: _____ Zip: _____

Current Employer: Hammonds Ranch

☒ Business Address: 47375 W. Dakota Ave City: Firebaugh Zip: 93222

☐ Home Phone: _____ ☒ Work Phone: 559.234.0839 Supervisorial District No. 1

E-mail Address: mw.stearns@yahd.com

NOTE: Please check ☐ above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Investment Board, please note a different application form is required.

Firebaugh Resource Conservation District

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Firebaugh Canal Water District

What experience or special knowledge can you bring to your area(s) of interest?

Years of farming in the District and extensive knowledge of the area.

List community organizations to which you belong:

NONE

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

Mike Stearns
(Signature)

July 2009
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a
Board, Commission or Committee