

# AGENDA

FRESNO LOCAL AGENCY FORMATION COMMISSION (LAFCo)

April 8, 2026 – 1:30 P.M.

Hall of Records, Room 301, 2281 Tulare Street, Fresno, California

**COMMISSION MEMBERS**

Mario Santoyo, Chair  
Victor Martinez, Chair Pro Tem  
Nathan Magsig  
Daniel Parra  
Buddy Mendes

**ALTERNATE MEMBERS**

Tom Chaney  
Scott Robertson  
Vacant

**LAFCO STAFF**

Brian Spaunhurst, Executive Officer  
Amanda Olivas, Clerk to the Commission  
Jessica Gibson, LAFCo Analyst  
Joel Matias, LAFCo Analyst  
Lizbeth Dominguez, LAFCo Analyst  
Baker Manock & Jensen, LAFCo Counsel

LAFCo Office: 1401 Fulton Street, Suite 800, Fresno, CA - 93721 - (559) 600-0604  
Staff reports prepared for each item listed in this agenda may be viewed at [www.fresnolafco.org](http://www.fresnolafco.org).

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1. **Call to Order and Roll Call**
  2. **Pledge of Allegiance**
  3. **Additions to the Agenda**
  4. **Comments from the Public:** Any person wishing to address the Commission on a subject not listed on the agenda may do so at this time. (State your name and address and please keep your comments to three (3) minutes.)
  5. **Potential Conflict of Interest:** Any Commission member who has a potential conflict of interest shall now identify the item and recuse themselves from discussing and voting on the matter pursuant to Govt. Code sec. 84308.

**CONSENT AGENDA**

All consent agenda items are considered routine in nature and will be enacted by one motion; there will be no individual discussion of these items unless requested by a member of the Commission or the public. Any item pulled from the consent agenda for discussion will be set aside until after approval of the consent agenda. Prior to taking any action the public will be given the opportunity to comment on any consent item. The consent agenda will be considered on or about 1:30 p.m.

6. **Recommendation:** Approve 6A-B by taking the following actions:
  - A. **Consider Approval:** Minutes from the LAFCo meeting of March 11, 2026.
  - B. **Consider Approval:** “**Waterworks District No. 42**” A proposed detachment of approximately 40 acres from the Waterworks District No. 42, located adjacent to Montana Ave, between East Nees Avenue and East Alluvial Avenue (LAFCo File No. DD-26-01).

**REGULAR AGENDA ITEMS**

**7. Proposed Budget and Work Plan for Fiscal Year 2026-2027**

**Recommendation:** Receive Report; Provide Direction

**8. Workshop: Ad- Hoc Committee for Legal Counsel RFP Initial Report**

**Recommendation:** Receive Report; Provide Direction

**9. Executive Officer Comments**

**10. Commission Comments / Reports**

**11. Adjournment**

**THE NEXT LAFCO MEETING** will be held on May 13, 2026, at 1:30 p.m. in the Board of Supervisors' Chamber – Hall of Records, Room 301, Fresno, California.

**PLEASE NOTE:**

(1) "If you are an applicant for, or a participant in, any proceeding on the agenda for a land use entitlement and have made campaign contributions totaling more than \$500.00 to any member or alternative member of the Commission within twelve (12) months prior to the Commission considering your application, please immediately inform the Commission of your contribution. State law disqualifies each Commissioner and Alternate Commissioner from participating in and voting on land use entitlement decisions (which include changes of organization and reorganizations) if the Commissioner or Alternative Commissioner has received campaign contributions from (i) an applicant for a land use entitlement, (ii) someone who lobbies the Commission or LAFCo staff regarding an application for land use entitlement, (iii) someone who testifies in person before the Commission regarding an application for land use entitlement, or (iv) someone who otherwise acts to influence the outcome of an application for land use entitlement. State law also prohibits applicants, agents, and participants from making campaign contributions to a Commissioner or Alternate Commissioner within twelve (12) months after the Commission's action. If you have any questions regarding these requirements (which are contained in the California Gov. Code sec. 84308 *et seq.*) please feel free to contact LAFCo staff at (559) 600-0604."

(2) In compliance with the Americans with Disabilities Act (**ADA**), if you need special assistance to participate at this meeting, please contact Ms. Amanda Olivas, Clerk to the Commission at 559-600-0604. Notification provided a minimum of 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.