

E201910000410

Notice of Determination

Environmental Document 2019-02

To: ☒ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From: Lead Agency
City of Kerman
850 S. Madera Ave.
Kerman, CA 93630

FILED
NOV 26 2019
TIME 4:15am
FRESNO COUNTY CLERK
By Jessica Munoz DEPUTY
Jessica Munoz

☒ County Clerk
County of Fresno
2220 Tulare St.
Fresno, CA 93721

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Tract Map No. 6236 (Tentative Subdivision Map, Annexation, General Plan Amendment, Prezone)

SCH 2019029077
State Clearinghouse Number

City of Kerman
Lead Agency

(559) 846-9386
Area Code/Telephone/Extension

Project Applicant: Mitch Covington/Agent for Joseph Crown Construction, 5320 E. Pine Ave, Fresno Ca, 93727, 559-275-5200

Project Location: Fresno County. Located on the northeast corner of Whitesbridge Avenue and Siskiyou Avenue APN 020-120-31s.

Project Description:

Annexation to add approximately 39.35± acres into the City of Kerman city limits to develop the subject site for a 144-lot subdivision, neighborhood commercial, high density residential, and a park. The proposed annexation includes several entitlements including General Plan Amendment No. 2018-02, Reorganization/Annexation No. 2018-01 (Whitesbridge/Siskiyou), Pre-zone No. 2018-01, and Tentative Tract Map No. 6236.

Name, Address, and Phone Number of Project Applicant/Lead Agency:

City of Kerman

Attn: Olivia Pimentel, Kerman Planning

850 S. Madera Avenue

Kerman, CA 93630

(559) 846-9386

OPimentel@cityofkerman.org

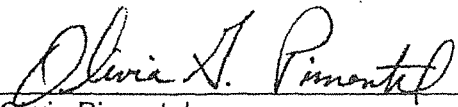
This is to advise that Kerman Planning Commission & City Council approved the Notice of Determination for the Negative Declaration for the above described project on 11-13-19, and has made the following determinations regarding the above described project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

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- 3. Mitigation measures (☒were ☐were not) made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan (☒was ☐was not) adopted for this project.
- 5. A Statement of Overriding Considerations (☐was ☒was not) adopted for this project.
- 6. Findings (☒were ☐were not) made pursuant to the provisions of CEQA.

This certifies that the final environmental document with comments, responses, and record of project approval is available to the General Public at the City of Kerman Planning Dept. located at 850 S. Madera Ave., Kerman CA.



Olivia Pimentel
City of Kerman

November 22, 2019

Date

Date received for filing at OPR:



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

RECEIPT NUMBER:

E201910000410

STATE CLEARINGHOUSE NUMBER (if applicable)

2019029077

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF KERMAN		11/26/2019
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E201910000410

PROJECT TITLE

TRACT MAP NO. 6236

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF KERMAN	OPIMENTEL@CITYOFKERMAN.ORG	(559) 846-9386
PROJECT APPLICANT ADDRESS	CITY	STATE
850 S. MADERA AVENUE	KERMAN	CA
		ZIP CODE
		93630

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00 \$	3,271.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75 \$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00 \$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$1,112.00 \$	0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00 \$	50.00
<input type="checkbox"/> Other	\$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 19212

TOTAL RECEIVED \$ 3,321.00

SIGNATURE

X

Jessica Munoz

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Munoz Deputy Clerk