

# CORRECTED A G E N D A

## FRESNO LOCAL AGENCY FORMATION COMMISSION (LAFCo)

March 9, 2016 - 1:30 p.m.

Board of Supervisors' Chamber - Hall of Records, Room 301, Fresno

### COMMISSION MEMBERS

Robert Silva, Chairman  
Brian Pacheco, Chairman Pro Tem  
Daniel Parra  
Henry Perea  
Mario Santoyo

### ALTERNATE MEMBERS

Michael Lopez  
Buddy Mendes  
Scott Robertson

### LAFCO STAFF

David E. Fey, AICP, Executive Officer  
Candie Fleming, Clerk to the Commission  
George Uc, LAFCo Analyst  
Juan Lara, Intern  
Kenneth Price, LAFCo Counsel

LAFCo Office: 2607 Fresno Street, Suite B, Fresno, CA – 93721 - (559) 600-0604 - FAX (559) 495-0655

1. **Call to Order and Roll Call**
2. **Pledge of Allegiance**
3. **Comments from the Public:** Any person wishing to address the Commission on a subject not listed on the agenda may do so at this time. (State your name and address and please keep your comments to three (3) minutes.)
4. **Potential Conflicts of Interest:** Any Commission Member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

### CONSENT AGENDA: Consider Approval of Items

ALL CONSENT AGENDA ITEMS ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO INDIVIDUAL DISCUSSION OF THESE ITEMS UNLESS REQUESTED (PULLED) BY A MEMBER OF THE COMMISSION OR THE PUBLIC. ANY ITEM PULLED FROM THE CONSENT AGENDA FOR DISCUSSION WILL BE SET ASIDE UNTIL AFTER APPROVAL OF THE CONSENT AGENDA. PRIOR TO TAKING ANY ACTION THE PUBLIC WILL BE GIVEN THE OPPORTUNITY TO COMMENT ON ANY CONSENT ITEM. THE CONSENT AGENDA WILL BE CONSIDERED ON OR ABOUT 1:30 p.m.

5. **Consider Approval:** Minutes from the regular LAFCo Meeting of February 10, 2016.

**Recommendation:** Approve

### REGULAR AGENDA ITEMS

6. **Consider Approval:** City of Clovis “Barstow-Leonard Southwest Reorganization.” A reorganization to annex approximately 38.02 acres to the City of Clovis and detach from the Fresno County Fire Protection District and the Kings River Conservation District for territory located at the southwest corner of Leonard and Barstow Avenues (**LAFCo File No. RO-16-1**).

**Recommendation:** Approve By Taking the Following Actions:

1. Take action as Responsible Agency that CEQA documents submitted by the Lead Agency are legally adequate pursuant to CEQA Guidelines.
2. Take various actions identified in the staff report to approve the proposed reorganization.

7. **Consider Approval:** Memorandum of Understanding between the City of Fresno, the Malaga County Water District, and the Fresno Local Agency Formation Commission Related to Water Service North and South of North Avenue.

**Recommendation:** Approve Memorandum and Authorize Chair to Sign the MOU

8. **Consider Authorization:** Authorize the Executive Officer to enter into an agreement with Provost & Prichard Engineering Consultants to prepare the Municipal Service Review for the City of Selma
9. Recruitment for Public Member and Alternate Public Member

**Recommendation:** Approve form of recruitment notice

10. **Presentation: Preliminary Budget and Work Plan for Fiscal Year 2016-2017**

**Recommendation:** Receive and Provide Direction

11. Executive Officer Comments/Reports
12. Commission Member Comments/Reports

## **CLOSED SESSION**

13. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
Title: Executive Officer

## **ADJOURNMENT**

**THE NEXT LAFCO MEETING** will be held on April 13, 2016, at 1:30 p.m. in the Board of Supervisors' Chamber - Hall of Records, Room 301, Fresno, California.

### **PLEASE NOTE:**

(1) If you are an applicant for, or a participant in, any proceeding on the agenda for a **land use entitlement** and have made **campaign contributions** totaling more than \$250.00 to any member or alternative member of the Commission **within twelve (12) months prior to the Commission considering your application**, please immediately inform the Commission of your contribution. State law **disqualifies** each Commissioner and Alternative Commissioner from participating in and voting on land use entitlement decisions (which include changes of organization and reorganizations) if the Commissioner or Alternative Commissioner has received campaign contributions from (i) an applicant for a land use entitlement, (ii) someone who lobbies the Commission or LAFCo staff regarding an application for land use entitlement, (iii) someone who testifies in person before the Commission regarding an application for land use entitlement, or (iv) someone who otherwise acts to influence the outcome of an application for land use entitlement. State law also prohibits applicants and participants from making campaign contributions to a Commissioner or Alternate Commissioner within three (3) months **after** the Commission's action. If you have any questions regarding these requirements (which are contained in the **California Political Reform Act** Government Code Section 84308 et seq.) please feel free to contact LAFCo staff at (559) 600-0604.

(2) In compliance with the Americans with Disabilities Act (**ADA**), if you need special assistance to participate at this meeting, please contact Ms. Candie Fleming, Clerk to the Commission at 559-600-0604. Notification provided a minimum of 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.

(3) Staff reports prepared for each item listed in this agenda may be viewed at the Fresno LAFCo Website:  
**[www.fresnolafco.org](http://www.fresnolafco.org)**.