AC-72-2

CITY OF MENDOTA

"Water Site Annexation"

LAFCO PROCEDURE CHECK LIST

AC-77-2
Number

Water Sets Conversation
Proposal Name

City of Mendota
Affected Agency

Jan 17, 1977
Date Received

Lead Agency for Project

Cresson Hoff
Proponent

SOI Revision (Yes/No)

Reasonable Certainty
Environmental Determination

2/23/77
Hearing/Presentation Date
(Circle One)

Approved 5/23/77
Commission Action
(Approved/Denied)

	Date	Sent	Returned
1. Application File Completed	1/17/77		
2. Initial Check by Executive Officer	1/17		
3. Environmental Assessment Requested*			
4. Environmental Document filed*			
5. Request for Information:			
Assessor		1/17	1/25
Public Works		1/17	2/7
Planning		1/17	
Health		1/17	2/2
Elections			
Other			
6. Notices Mailed, Posted, Published (unless 100% consent)	2/11	2/8	3/7
7. Petition Certificate Verified (unless by resolution)			
8. Certificate of Filing Sent	2/8		
9. Executive Officer's Report Prepared	[illegible]		
10. Resolutions Sent	3/30		
11. Notice of Determination Sent* Recorded 5/6/77 Doc. #46038, Bk. 6790, Pg. 942			
12. Agency Resolution Received			

* Only necessary where LAFCO acts as Lead Agency

Requested Additional Information from Proponent

Type _____ _____ _____

Need letter from City authorizing LAFCO to act as lead agency.
Map of sphere created. Add stay only alternative. Need consent of landowners. 2/11 Called Glen Hughes and notified him.
To John Brandon (revised map & legal) 2/16/77 2/22
Rec'd Glen Hughes 3/14. Will get consents in right away.

RESOLUTION NO. 735

RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF MENDOTA
CONSENTING TO THE FILING OF A PETITION FOR
ANNEXATION AND AUTHORIZATION TO CERTAIN
CITY OFFICIALS TO FILE

THE CITY COUNCIL OF THE CITY OF MENDOTA RESOLVES:

WHEREAS, there has been previously authorized and consummated the purchase of certain real property for the purpose of building a municipal water tank with a 1,000,000 gallon capacity; and

WHEREAS, said property comprises 1.5 acres, more or less, and it is deemed to be advantageous and otherwise beneficial to the welfare of the CITY OF MENDOTA to annex said parcel so as to become a part of said City.

NOW, THEREFORE, BE IT RESOLVED, that the City Administrator, on behalf of and for the benefit of the CITY OF MENDOTA, be and he is hereby authorized to file and otherwise make application with the Fresno Local Agency Formation Commission for the purpose of annexing that certain real property more particularly described in Exhibit "A," a copy of which is attached hereto and by this reference incorporated herein, so as to become a part of the CITY OF MENDOTA.

RESOLVED FURTHER, that the City Administrator and City Clerk of said City be, and they are hereby authorized to execute such other documents as are necessary and appropriate to complete said annexation.

DATED: January 11, 1977.

EXHIBIT 1

S. Raul Lemus
S. RAUL LEMUS, MAYOR

ATTEST:

I, JEANIE ESSEX, Clerk of the CITY OF MENDOTA, certify that the foregoing resolution was adopted and passed by the Mendota City Council at a regular meeting of said Council held at 7:00 p.m. at the Mendota City Hall on January 4, 1977, by the following vote, to wit:

AYES:	COUNCILMEN:	Petry, Smith, Barboza, Essex & Lemus
NOES:	COUNCILMEN:	None
ABSENT:	COUNCILMEN:	None

DATED: January 11, 1977.

Jeanie Essex
JEANIE ESSEX, CITY CLERK

I further certify that the foregoing resolution is entered in the minutes of the City Council of Mendota at Page 117 of Minutes. Book 5

Witness my hand and seal of the CITY OF MENDOTA this 11th day of January, 1977.

Jeanie Essex
JEANIE ESSEX, CITY CLERK

EXHIBIT "A" 1/11/77

PROPOSED WATER TANK Ref: File # 976

SITE ANNEXATION

LEGAL DESCRIPTION

That portion of Section 31 Township 13 South, Range 15 East, Mount Diablo Base and Meridian, Fresno County, California, described as follows:

Commencing at the Northwest corner of said Section 31; thence S 89°23' E, along the North line of said Section 31, a distance of 1299.79 feet to an intersection with the westerly right-of-way line of Bass Avenue according to the map recorded in Book 27 at Page 21 of Plats of Fresno County Records; thence along said westerly right-of-way line S 29°21'00" W, 564.72 feet to the TRUE POINT OF BEGINNING; thence S 60° 39'00" E, 30.00 feet to an intersection with the centerline of said Bass Avenue; thence S 29°21'00" W, along said centerline of Bass Avenue 359.00 feet to a point 80.00 feet, measured at right angles, from the northeasterly right-of-way line of the Southern Pacific Railroad; thence N 43°15'30" W, parallel to and 80.00 feet northeasterly of said railroad right-of-way 296.86 feet; thence leaving said parallel line N 46°44'30" E, 283.21 feet; thence S 60°39'00" E, 168.64 feet to the TRUE POINT OF BEGINNING.

Containing 1.78 acres more or less.

superseded

EXHIBIT 2

RESOLUTION NO. 707

RESOLUTION OF THE CITY OF MENDOTA
ACCEPTING DEED PURSUANT TO CONSTRUCTION
OF WATER TANK IN THE CITY OF MENDOTA

THE CITY COUNCIL OF THE CITY OF MENDOTA RESOLVES:

WHEREAS, there has been previously authorized the purchase of certain real property for the purpose of building a water tank with a 1,000,000 gallon capacity; and

WHEREAS, to facilitate the construction of said water tank, it is necessary and desirable that the City accept the Grant Deed of certain real property from Norma E. Lindgren, et al., as more particularly described in Exhibit "A", a copy of which is attached hereto and by this reference incorporated herein;

NOW, THEREFORE, BE IT RESOLVED, that the City Administrator, on behalf of and for the benefit of the City of Mendota, be and he is hereby authorized to accept said Grant Deed on behalf of the City and to cause the same to be recorded in Official Records of the County of Fresno, State of California.

Dated: June 9 1976.

RAUL LEMUS, MAYOR

ATTEST:

CLERK OF THE CITY OF MENDOTA

EXHIBIT 6

I, Jeanie Essex, City Clerk of the City of Mendota do hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of the City of Mendota at a regular meeting of said Council held on the 9th day of June, 1976, at the hour of 8:00 o'clock p.m. at the City Hall, City of Mendota, State of California, by the following vote, to wit:

AYES:	Councilmen:	Petry, Lemus, Smith, Barboza & Essex
NOES:	Councilmen:	None
ABSENT:	Councilmen:	None

Dated: June 9 1976.

Jeanie Essex

Jeanie Essex, City Clerk

FRESNO LOCAL AGENCY FORMATION COMMISSION
CITY ANNEXATION/REORGANIZATION QUESTIONNAIRE

Please submit with questionnaire all required maps, legal descriptions, consent forms, petitions, etc.

I. Applicant's Questionnaire

a. What type of change is required (e.g. annexation to city, etc.)?

Annexation to the City of Mendota.

b. How do you qualify as the applicant (e.g. property owner, resident, city official, etc.)? If resolution or petition is required to initiate this application, please include with this questionnaire.

City Official
Resolution of City Council attached.

c. What is the purpose of this change and why is it proposed at this time?

The purpose of the change is to annex to the city a parcel owned by the City of Mendota containing 1.5 acres, more or less which will be used for construction of a water storage facility.

Applicant's signature

Name ANDREW HOFF

Address 1683 6th Street

Phone (209) 655-3291

II. Agency Questionnaire

A. General Information

1. If the proposal is approved, under which Sections of the State Government Code will the proposal proceedings be initiated and completed?

Government Code Section 35300

2. Is LAFCO or the city/district to be the lead agency for this project to comply with CEQA? Please include eight copies of all environmental documents prepared or submit environmental assessment application and fee.

The city will act as the lead agency. Attached is a negative report prepared by the LAFCO staff on 12/20/76.

3. Does this proposal conform to the agency's sphere of influence? Please submit map showing proposal in relation to agency's sphere of influence.

Yes.

4. Is there any related request LAFCO should also consider with this proposal, e.g. waiver of State restrictions on unincorporated islands, notice of non-succession to Land Conservation Contracts, permission to proceed without notice, hearing, and election, etc.?

None.

5. Are there any terms and/or conditions you wish this proposal made subject to? If so, please list.

None.

AC-77-2

B. General Area Information

1. If proposal area is in an area having significant slope (over 9%), rolling terrain or other significant topography, include topography map or U.S.G.S. contour map of the subject area and vicinity.

   NO.

2. What crops, if any, have been grown in the subject area over the past three years? Please indicate acreage for each type.

   None.

3. Is the area subject to substantial flooding or erosion? Please submit map showing flood areas.

   No.

4. Are there any significant natural features in the area?

   No.

C. Specific Area Information

Please submit detailed current land use and zoning maps for the area and adjacent properties.

1. Are there 12 or more registered voters in the area? No.

2. Approximately how many people live in the area? None.

3. Approximately how many dwelling units are in the area? None.

4. Is any of the area in an agriculture preserve (give number)? No.
   Under Land Conservation Contract? (give number) Unknown

5. What does the County General Plan recommend for the proposal area? Commercial Reserve.

6. What does the City's General Plan recommend? Industrial Single Family Residential If there is a conflict, please explain.

7. Is there a specific or community general plan for the area? Yes. Please name Mendota General Plan-Fresno County General Plan. If there are no copies on file with LAFCO, please submit with application, if available.

8. What improvements are scheduled for the area in the next five year period according to the capital improvement program?

   Installation of a 1,000,000 gallon water storage and distribution system.

9. Has your agency adopted any short term phased plan for growth and services or other plans and/or policies to provide for planned, well-ordered urban growth that will affect the proposal area?

   No.

4. Indicate which of the above have been notified of the proposal and their response.

PLEASE SEE ATTACHED SHEET

5. Is the proposal area in another agency's sphere of influence which provides similar services?

No.

6. What agencies or companies will continue to provide urban services in the area after annexation, and under what conditions?

SEE ANSWER TO QUESTION 4.

F. Service and Financial Information

Please submit maps showing existing services and facilities provided by the agency in the area and vicinity, including water, sewer, storm drainage ponds, fire stations, etc.

1. What services and controls are now provided by the agency to the area?

Few services are provided as the parcel is not developed.

2. What services, improvements, and controls will be provided if this proposal is approved?

SEE ANSWER TO QUESTION 4.

3. List all services, improvements, and controls that the agency could provide in the future, not listed above; what will need to be done to provide these services; and when they will be provided (e.g. extension of water and sewer lines upon formation of improvement district as requested by property owners).

None.

4. What service is not financed by the agency's ad valorem (property) tax, and how will these costs be met?

None.

5. What is the present tax rate in the proposal area? Show how the tax rate will be affected by this proposal upon its completion.

No charge.

G. Boundary Information

1. Explain why this particular area is proposed for change, rather than a smaller or larger area. Include justification as to why all the proposed area was included and why areas outside the proposal were not.

Parcel is necessary for Water Tower construction.

2. If property or assessment lines are split, please submit property map and explain why.

not applicable.

10. Please submit a generalized land use map showing existing land use in the city or community that also identifies vacant or agricultural parcels within the city limits. Is there any policy of the agency to encourage development of vacant land prior to developing fringe areas? If so, please state.

No such policy.

D. Proposal Information

1. What development is proposed by property owner?

Parcel is owned by city.

If none, has property owner been contacted about development proposals for the area related to this annexation? not applicable

Please specify any development proposals, rezonings, subdivisions, that have been or will be submitted for the area, including their name and numbers.

not applicable

2. Has the city prezoned or is it intending to prezone the property? If so, identify prezoning and date of approval.

No.

3. If not prezoned, what will the zoning be upon annexation?

Probably Commercial and Industrial.

4. Are there any development proposals for adjoining parcels? Please indicate type, application number, and location.

None known of at this time.

E. Intergovernmental Information

1. Do the appropriate elementary, junior, and high schools have adequate capacity to serve the proposed development?

Yes.

2. Will it be necessary as a result of this proposal to annex to or detach from another agency?

No.

3. Which agencies or private companies now provide urban services within the area?

Domestic water City of Mendota.

Sewer collection and treatment City of Mendota.

Police protection City of Mendota-County of Fresno

Park & Recreation City of Mendota.

Solid waste collection City of Mendota

Street lighting City of Mendota.

Flood control City of Mendota.

Schools Mendota Union Elementary School District, Tranquility Union High School District.

Fire Protection ~~Mid Valley Fire District, City of~~ Mendota

3. If the proposal will create an island or corridor as a result of the boundary change, please justify the creation of such.

No such island or corridor will be created.

4. If an unincorporated island is created, please give the following information concerning the island:

Area Not applicable Registered Voters _____

Assessed Value _____ Population _____

Please include a map showing land use, zoning, water and sewer lines in the island area.

H. Addresses

Show all addresses on a map of the proposal area. You may show beginning and ending addresses for each street only if numerous addresses are involved.
There are none.

III. Mailings

List the name and address of officers or persons, not to exceed three in number, who are to receive copies of the Executive Officer's Report and mailed Notice of Hearing:

Name	Address (Include zip code)
Andrew Hoff/City Administrator	1683 6th St., Mendota, CA 93640
Oliver Wanger/City Attorney	400 Guarantee Savings Bldg., Fresno, CA 93721
William McGlasson/City Engineer	P.O.Box 4185, Fresno, CA 93744

The application and attached documents are in all respects true and correct to the best of my knowledge.

Signed Andrew Hoff

Title City Administrator

Agency City of Mendota

Address 1683 6th Street
Mendota, CA 93640

Phone 266-6456 (Fresno Number)

Date January , 1977

EXHIBIT 1 Resolution 735
EXHIBIT 2 Legal Description
EXHIBIT 3 Location Map
EXHIBIT 4 Vicinity Map
EXHIBIT 5 Detail Map
EXHIBIT 6 Resolution 707
EXHIBIT 7 Grant Deed to City, dated April 26, 1976
EXHIBIT 8 Letter from Marvin Panter

4. Since the applicant now provides the majority of services, inquiry is not necessary. The burden upon other providers of service will not be increased by this proposal, therefore, inquiry does not appear necessary. Re-alignment of fire districts and services will be requested, as necessary, after annexation approval is obtained.

Agenda No. 4

FRESNO COUNTY
LOCAL AGENCY FORMATION COMMISSION
EXECUTIVE OFFICER'S REPORT

March 23, 1977

LAFCO NO. AC-77-2: Proposed "Water Site Annexation" to the City of Mendota.

PROPONENT: Andrew Hoff, Acting City Administrator, City of Mendota.

ACREAGE & LOCATION: Approximately 2.35 acres, located north of Bass and Marie Streets, Mendota.

PURPOSE: To bring a city-owned parcel and the future Marie Street alignment into the City limits, the City parcel to be used as a site for a City water tank.

RECOMMENDED ACTIONS: Approve the proposed annexation to be known as the "Water Site Annexation" to the City of Mendota.

Authorize the City of Mendota to initiate subsequent proceedings in compliance with the findings of the Local Agency Formation Commission.

FINDINGS: Boundaries are definite and certain.

Territory is uninhabited.

Proposed annexation is contiguous to the present boundaries of the City of Mendota.

There are conflicts with lines of assessment or ownership. A new parcel will be created by this annexation along Marie Street alignment.

Mendota City Council consents to the filing of this proposal.

Assessor certifies that the City of Mendota and Norma E. Lindgren, Doris E. Erickson, Gilmore E. Erickson, Richard G. Erickson and William G. Erickson are the owners of and represent 100% of the assessed value of lands described in the proposal. Consent of all the owners has not yet been received.

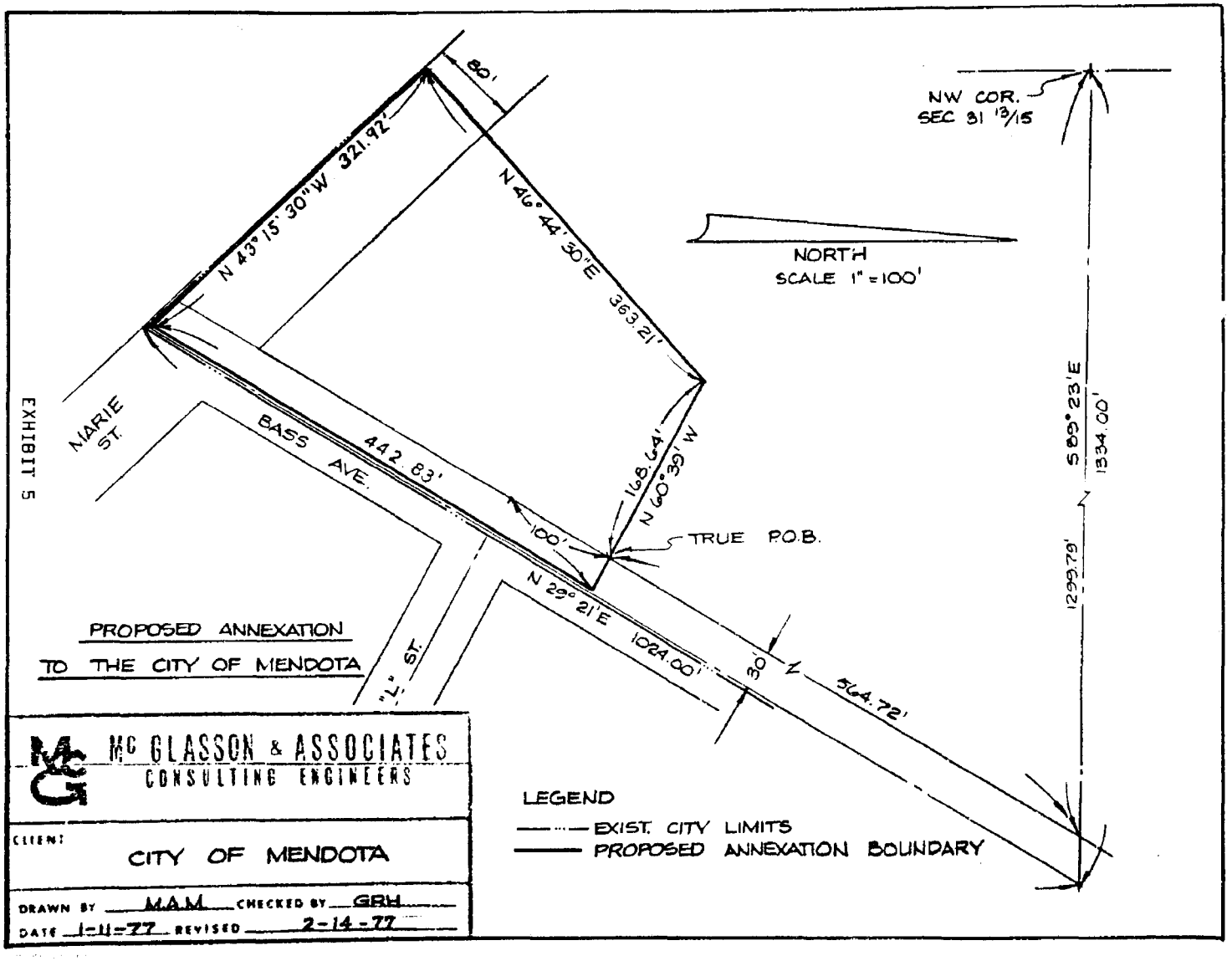
The following Land Conservation Contracts are within one mile of the proposal area: 1216 and 1321.

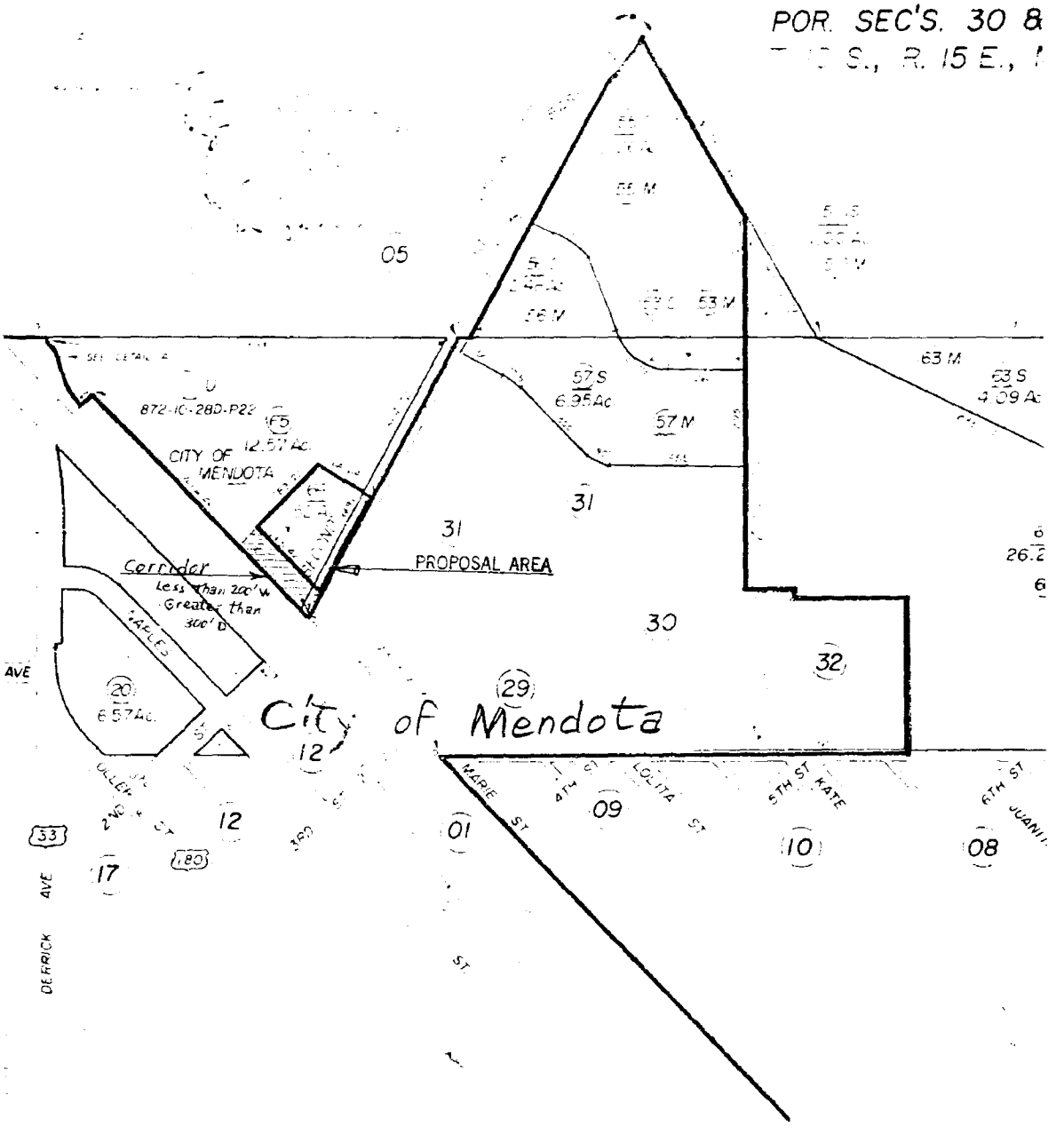
The project is categorically exempted by LAFCO procedures and regulations complying with the California Environmental Quality Act.

PUBLICATION: The Fresno Bee, March 7, 1977.

MARVIN L. PANTER, Executive Officer
Local Agency Formation Commission

EXHIBIT 5


NW COR.
SEC 31 13/15
NORTH
SCALE 1" = 100'
S 89° 23' E
1334.00'
1299.79'
80'
N 43° 15' 30" W 321.92'
N 46° 44' 30" E 363.21'
168.64'
N 60° 39' W
442.83'
100'
TRUE P.O.B.
N 29° 21' E 1024.00'
30'
564.72'
MARIE ST.
BASS AVE.
"L" ST.
PROPOSED ANNEXATION
TO THE CITY OF MENDOTA
McGLASSON & ASSOCIATES
CONSULTING ENGINEERS
CLIENT
CITY OF MENDOTA
DRAWN BY M.A.M. CHECKED BY GRH
DATE 1-11-77 REVISED 2-14-77
LEGEND
EXIST. CITY LIMITS
PROPOSED ANNEXATION BOUNDARY



Assessor's Map Bk
County of Fresno,

1970

RESOLUTION NO. AC-772

MAKING DETERMINATIONS AND APPROVING) PROPOSED "WATER SITE ANNEXATION") TO CITY OF MENDOTA)	RESOLUTION OF THE FRESNO LOCAL AGENCY FORMATION COMMISSION

RESOLVED, by the Local Agency Formation Commission in the County of Fresno, that

WHEREAS, an application to annex certain territory to the City of Mendota has been presented to the Local Agency Formation Commission in the County of Fresno, pursuant to Title 5, Division 2, Chapter 6.6 of the Government Code; and

WHEREAS, said application was set for hearing by the Local Agency Formation Commission in Fresno County at a meeting held on the 23rd day of March 1977 at the hour of 1:30 P.M. of said day; and

WHEREAS, notice of the hearing of said application was duly given as required by law; and

WHEREAS, this Commission did on said day hear those interested parties who had made a request to appear and be heard; and

WHEREAS, there was a request by the proponent, James Peel, City Administrator, for authorization for the City to initiate proceedings without notice, hearing or election, and testimony was given by said proponent that all consents of property owners as identified by the County Assessor had already been given but had not yet been received and, therefore, could not be submitted to the Executive Officer; and

WHEREAS, the Commission did consider said testimony as sufficient proof of consent with the added understanding that upon receipt of actual written consent by property owners, said consent would be furnished to the Executive Officer prior to completion of annexation proceedings; and

WHEREAS, the project was determined to be categorically exempted by LAFCO procedures and regulations complying with the California Environmental Quality Act; and

COUNTY OF FRESNO
FRESNO, CALIFORNIA

WHEREAS, it appears to this Commission that the said annexation should be approved.

NOW, THEREFORE, BE IT RESOLVED that the Local Agency Formation Commission in the County of Fresno does hereby approve the annexation of the territory described in Exhibit "A", attached hereto, in accordance with findings and recommendations in the Executive Officer's report to the City of Mendota and that further proceedings for said annexation shall be conducted as prescribed by law; said proceedings may be held without notice and hearing, and without an election pursuant to Government Code Section 56261.

ADOPTED this 23rd day of March 1977 by the following vote:

AYES: Barsotti, Howard, Johnson, Albright

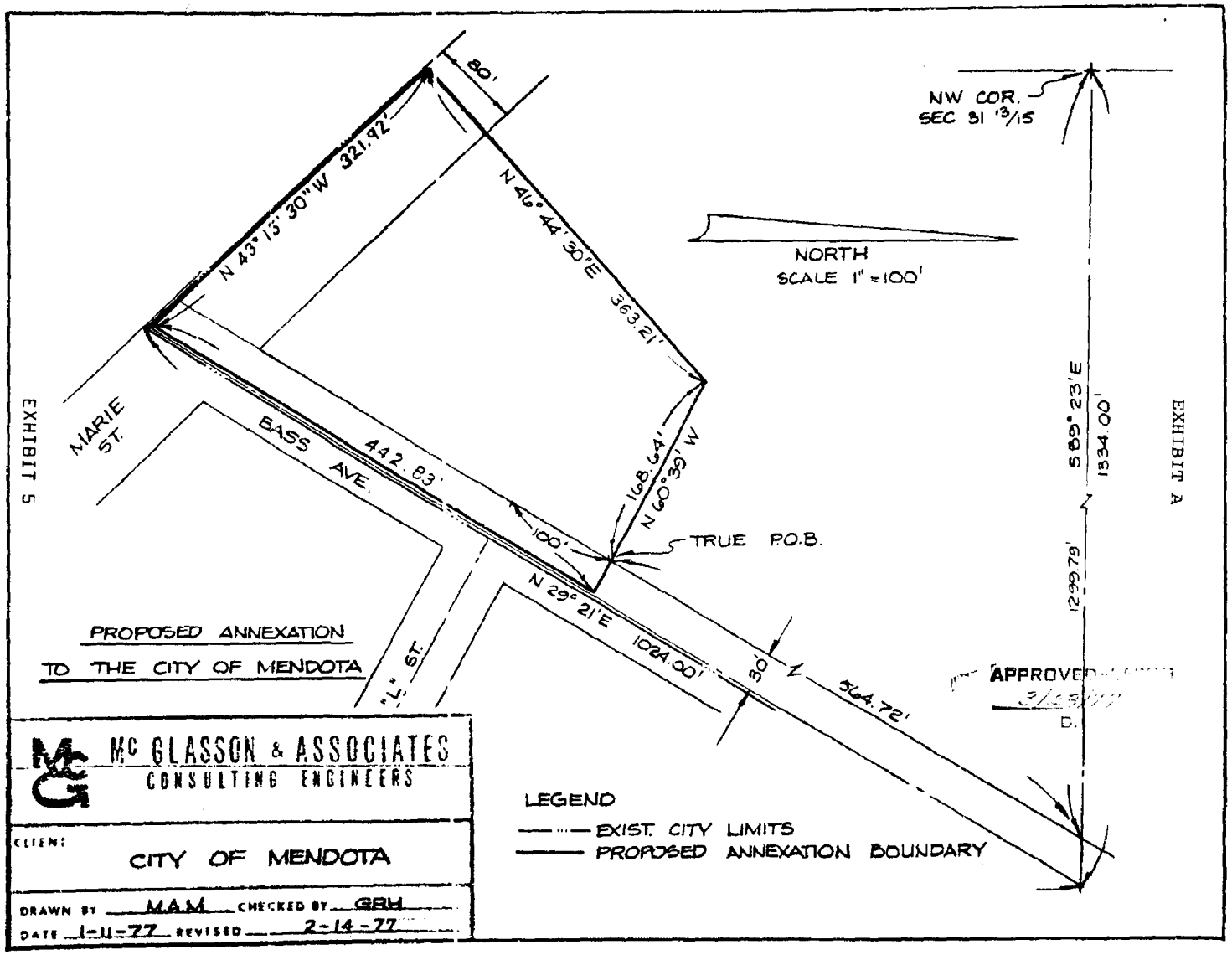
NOES: None

ABSENT: Donaldson

Marvin L. Panter

MARVIN L. PANTER, Executive Officer
Local Agency Formation Commission

EXHIBIT 5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SEC 31 13/15
NORTH
SCALE 1" = 100'
S 89° 23' E
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168.64'
N 60° 39' W
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BASS AVE.
442.83'
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"L" ST.
PROPOSED ANNEXATION
TO THE CITY OF MENDOTA
APPROVED
D.
McGLASSON & ASSOCIATES
CONSULTING ENGINEERS
CLIENT
CITY OF MENDOTA
DRAWN BY MAM CHECKED BY GRH
DATE 1-11-77 REVISED 2-14-77
LEGEND
EXIST. CITY LIMITS
PROPOSED ANNEXATION BOUNDARY

ORDINANCE NO. 234

AN ORDINANCE OF THE CITY OF MENDOTA APPROVING THE ANNEXATION OF THE UNINHABITED TERRITORY KNOWN AS "PROPOSED WATER SITE ANNEXATION" TO THE CITY OF MENDOTA

THE CITY COUNCIL OF THE CITY OF MENDOTA DOES ORDAIN AS FOLLOWS:

SECTION 1. The City Council of the City of Mendota finds that on March 23, 1977, the LOCAL AGENCY FORMATION COMMISSION in Fresno County, by its Resolution AC-772, authorized the City of Mendota to annex the property known as the Uninhabited "Proposed Water Site Annexation" hereinafter described, to the City of Mendota without notice and hearing in accordance with Section 54797.1 of the Government Code of the State of California, as uninhabited territory. The City Council further finds that all owners of land have given their written consent to said annexation, said property being as further and hereinafter described. It is further declared that the Fresno County Assessors roll will be used for levying any assessments or taxes on the subject territory. Further, said property will not be taxed for existing bonded indebtedness or contractual obligations of the City.

SECTION 2. It is therefore ordered that the territory hereinafter described be, and it is hereby annexed to the City of Mendota. Said territory is situated in the County of Fresno, State of California, and is more particularly described as follows:

> That portion of Section 31, Township 13 South, Range 15 East, Mount Diablo Base and Meridian, Fresno County, California, described as follows:
>
> Commencing at the Northwest corner of Section 31;

thence S 89°23' E, along the North line of said Section 31, a distance of 1299.79 feet to an intersection with the westerly right-of-way line of Bass Avenue according to the map recorded in Book 27 at Page 21 of Plats of Fresno County Records; thence along said Westerly right-of-way line S 29°21'00" W, 564.72 feet to the TRUE POINT OF BEGINNING: thence S 60°39'00" E, 30.00 feet to an intersection with the centerline of said Bass Avenue; thence S 29°21'00" W, along said centerline of Bass Avenue 442.83 feet to a point on the northeasterly right-of-way line of the Southern Pacific Railroad; thence N 43°15'30" W, along said northeasterly railroad right-of-way 321.92 feet; thence leaving said northeasterly railroad right-of-way N 46°44'30" E, 363.21 feet; thence S 60°39'00" E, 168.64 feet to the TRUE POINT OF BEGINNING.

Containing 2.35 acres more or less.

SECTION 3. This Ordinance shall become effective thirty (30) days after passage, and shall be published once in a newspaper of general circulation published in the City of Mendota within fifteen (15) days after its adoption.

S. Raul Lemus
S. RAUL LEMUS, MAYOR OF THE CITY OF MENDOTA

ATTEST:

Jeanie Essex
JEANIE ESSEX, CITY CLERK

I, JEANIE ESSEX, City Clerk of the City of Mendota, do hereby certify that the foregoing ordinance was duly read and introduced at a regular meeting of the City Council of the City of Mendota, held on the 29th day of March, 1977, and was passed at a regular meeting of said Council, held on the 29th day of March, 1977, by the following vote:

AYES:	COUNCILMEN: Lemus, Petry, Barboza, Essex & Smith
NOES:	COUNCILMEN: None
ABSENT:	COUNCILMEN: None

Jeanie Essex
JEANIE ESSEX, CITY CLERK

CERTIFICATE OF COMPLETION

FRESNO LOCAL AGENCY FORMATION COMMISSION

The name of the conducting agency is **City of Mendota**.

The names of agencies whose territory is changed and the type of change for each are: **Annexation to City of Mendota**.

The counties in which the entire agency is located are **Fresno County**.

The short title, if any, of the annexation or detachment proceeding is **"Water Site Annexation"**.

The territory is [X] uninhabited [ ] inhabited.

The change of organization was

[X] ordered without an election and the resolution ordering the change of organization was adopted by the conducting agency on **March 29, 1977**.

[ ] confirmed by the voters and the resolution confirming the change of organization after confirmation by the voters was adopted by the conducting agency on _____.

A description of the territory affected by the change is set forth in the attached Exhibit A.

The terms and conditions, if any, of the change of organization are as follows:
None

I, **Marvin L. Panter**, the Executive Officer of the Fresno County Local Agency Formation Commission, hereby certify that the attached legal description and map, and terms and conditions of the change of organization do comply with the Commission resolution of approval.

Signed Marvin L. Panter
Executive Officer

Dated: **March 31, 1977**

LAFCO
FRESNO LOCAL AGENCY FORMATION COMMISSION
4499 E. KINGS CANYON ROAD, FRESNO, CA 93702 PH: 209 488-3856

STATEMENT OF BOUNDARY CHANGE OR CREATION

TO: Martin C. Rohrke, State Board of Equalization
Gerald Gard, County Assessor

FROM: Marvin Panter, Executive Officer

Subject: **"Water Site Annexation" to City of Mendota**

In accordance with the requirements of Chapter 8 (beginning with Section 54900) of the State Government Code, this statement is prepared and forwarded to you for filing.

Those agencies whose boundaries are affected by the change and the appropriate change desired are:

Annexation to City of Mendota

The subject change was filed with the Secretary of State on April 29, 1977.

The affected territory ☒ will ☐ will not be taxed for existing bonded indebtedness or contractual obligations. The regular County assessment roll ☒ will ☐ will not be utilized.

A certified copy of the conducting agency ordinance/resolution of approval No. 234 and a map and description are attached.

☒ Processing fees are included.

☐ Quarterly payments have been authorized.

Signed Marvin Panter
Executive Officer

Dated: May 5, 1977

Please acknowledge the filing of this statement by sending receipt to our office.

February 15, 1977
Ref: File # 976

REVISED

EXHIBIT "A"

PROPOSED WATER TANK

SITE ANNEXATION

LEGAL DESCRIPTION

That portion of Section 31 Township 13 South, Range 15 East, Mount Diablo Base and Meridian, Fresno County, California, described as follows:

Commencing at the Northwest corner of said Section 31; thence S 89°23' E, along the North line of Said Section 31, a distance of 1299.79 feet to an intersection with the westerly right-of-way line of Bass Avenue according to the map recorded in Book 27 at Page 21 of Plats of Fresno County Records; thence along said westerly right-of-way line S 29°21'00" W, 564.72 feet to the TRUE POINT OF BEGINNING; thence S 60°39'00" E, 30.00 feet to an intersection with the centerline of said Bass Avenue; thence S 29°21'00" W, along said centerline of Bass Avenue 442.83 feet to a point on the northeasterly right-of-way line of the Southern Pacific Railroad; thence N 43°15'30" W, along said northeasterly railroad right-of-way 321.92 feet; thence leaving said northeasterly railroad right-of-way N 46°44'30" E, 363.21 feet; thence S 60°39'00" E, 168.64 feet to the TRUE POINT OF BEGINNING.

Containing 2.35 acres more or less.

APPROVED LAFCO
3-23-77
DATE

EXHIBIT 2

COUNTY OF FRESNO
OFFICE OF THE ASSESSOR
ROOM 201, HALL OF RECORDS
P.O. BOX 1146
FRESNO, CALIFORNIA 93715
(209) 488-3534

GERALD B. GARD
ASSESSOR

BARRIE W. CANFIELD
ASSISTANT ASSESSOR

May 9, 1977

Local Agency Formation Commission
4499 East Kings Canyon Road
Fresno, CA 93702

Attention: Marvin Panter
Executive Officer

Re: 1978 Assessment Roll #49

Dear Mr. Panter:

This will acknowledge that the below change has been filed with this office pursuant to Section 54,900 et. seq. of the Government Code.

Date Filed: May 5, 1977

City: Mendota Ord. #234

Subject: "Water Site Annexation"

Yours very truly,

GERALD B. GARD
COUNTY ASSESSOR

John C. Brandon
Chief, Drafting Division

JCB/sw

MAY 1977
RECEIVED
LAFCO

STATE OF CALIFORNIA

STATE BOARD OF EQUALIZATION
1823 – 14TH STREET, SACRAMENTO, CALIFORNIA
(P.O. BOX 1713, SACRAMENTO, CALIFORNIA 95808)
TELEPHONE: (916) 445-6950

GEORGE R. REILLY
First District, San Francisco
IRIS SANKEY
Second District, San Diego
WILLIAM M. BENNETT
Third District, San Rafael
RICHARD NEVINS
Fourth District, Pasadena
KENNETH CORY
Controller, Sacramento
W. W. DUNLOP
Executive Secretary

Mr. Marvin L. Panter, Executive Officer
Fresno County L.A.F.C.
4499 E. Kings Canyon Road
Fresno, California 93702

May 11, 1977

Your letter of
May 4, 1977

Dear Mr. Panter:

This is to acknowledge receipt of the statement(s), required by Section 54900, et seq., of the Government Code by which certain territory designated as Water Site Annexation was annexed to the City of Mendota by Ordinance No. 234:

x Legal description(s) of boundaries
x Map(s) showing boundaries
x Resolution(s) No. 234
___ Ordinance (s) No.
___ Certification by Secretary of State
x Other $95.00

The 1978 Board roll will reflect the action evidenced by the above statement(s) unless one or more of the statements are found to be inadequate. If a statement is found to be inadequate or its validity for assessment or taxation purposes is questioned, we will bring such a situation to your attention. It is necessary that the action be certified by the Secretary of State to complete the proceedings.

A copy of this acknowledgment has been sent to the Board's Department of Business Taxes. They will notify you if they need additional information for local sales and use tax purposes.

Sincerely yours,

Martin C. Rohrke

Martin C. Rohrke, Supervisor
Tax Area Services
Valuation Division

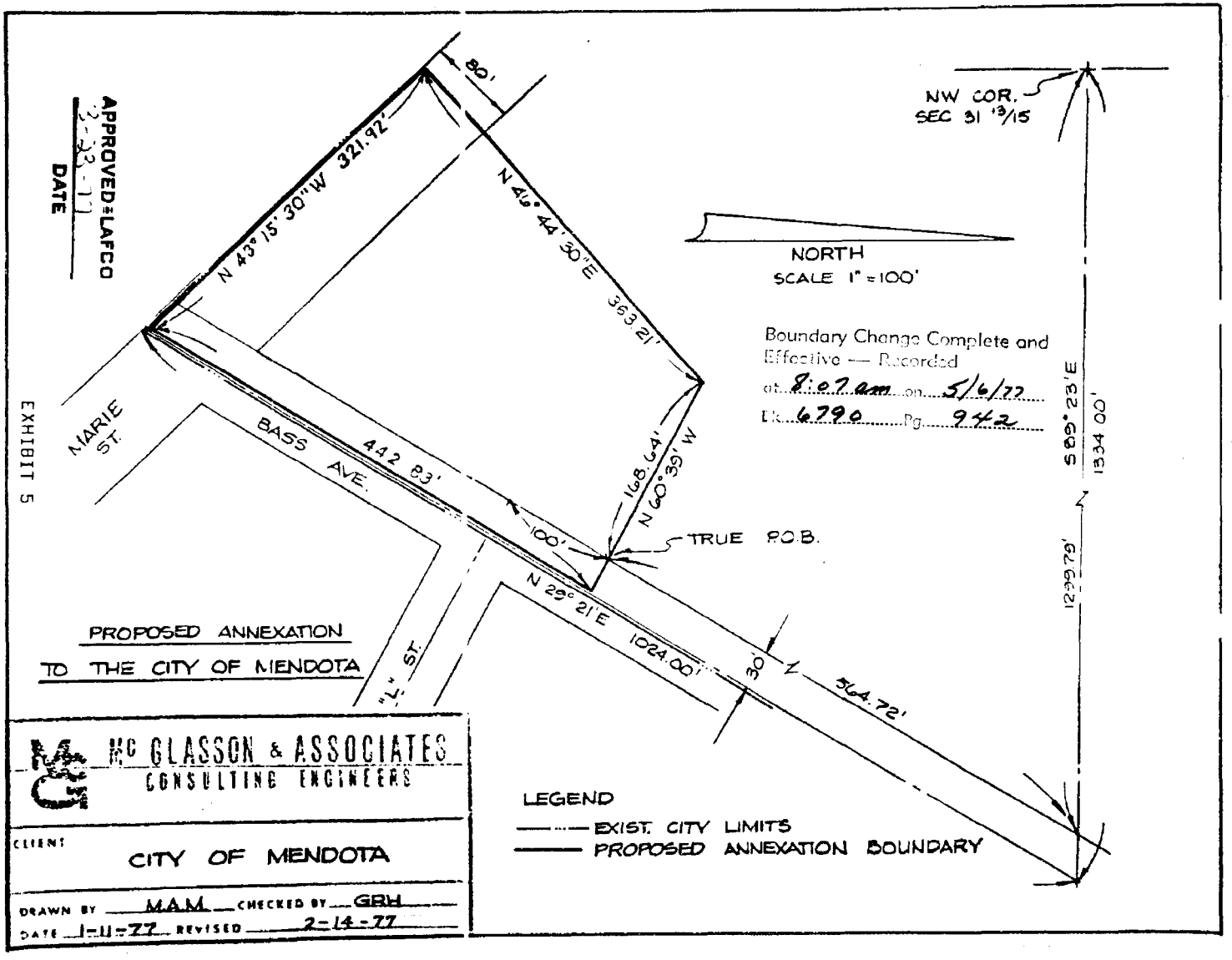
MAY 1977
RECEIVED
LAFCO

eo
cc-Mr. G. B. Gard
Fresno County Assessor
cc-Local Tax Unit - Room A-253

V-625

EXHIBIT 5

APPROVED: LAFCO
DATE 3-23-77



McGLASSON & ASSOCIATES
CONSULTING ENGINEERS

CLIENT: CITY OF MENDOTA

DRAWN BY MAM CHECKED BY GRH
DATE 1-11-77 REVISED 2-14-77

State of California

OFFICE OF THE SECRETARY OF STATE

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That on the 28th *day of* April, 19 77, *in accordance with Section 54797.2 of the Government Code, there was filed in this office a Certificate of Completion, executed by the Executive Officer of the Local Agency Formation Commission of the County of* Fresno, *and a certified copy of* Ordinance No. 234, *adopted by the City Council of the CITY OF* MENDOTA, *on* March 29, 1977, *approving the annexation to said city of certain* uninhabited *territory, designated as:* "PROPOSED WATER SITE ANNEXATION".

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California, this 29th day of April, 1977.

March Fong Eu

Secretary of State

MAY 1977

LAFCO

SEC/STATE CE.19 (REV. 1-77)

47257-862 1-77 5M (5) OSP