## **AGENDA** FRESNO LOCAL AGENCY FORMATION COMMISSION (LAFCo)

### January 11, 2023 – 1:30 P.M. Hall of Records, Room 301, 2281 Tulare Street, Fresno, California

#### COMMISSION MEMBERS

Mario Santoyo, Chair Gary Yep, Chair Pro Tem Nathan Magsig Buddy Mendes Daniel Parra

#### ALTERNATE MEMBERS Michael Lopez

Scott Robertson

Sal Quintero

# <u>Brian Spaunburg</u>

Brian Spaunhurst, Executive Officer Amanda Olivas, Clerk to the Commission Jessica Gibson, LAFCo Analyst Bricen Beck, LAFCo Intern Jessica Johnson, LAFCo Counsel Ken Price, LAFCo Counsel

LAFCo Office: 1401 Fulton Street, Suite 900, Fresno, CA - 93721 - (559) 600-0604 Staff reports prepared for each item listed in this agenda may be viewed at www.fresnolafco.org.

### 1. Call to Order and Roll Call

- 2. Pledge of Allegiance
- **3. Comments from the Public:** Any person wishing to address the Commission on a subject not listed on the agenda may do so at this time. (State your name and address and please keep your comments to three (3) minutes.
- **4. Potential Conflict of Interest:** Any Commission member who has a potential conflict of interest shall now identify the item and recuse themselves from discussing and voting on the matter pursuant to Govt. Code sec 84308.

#### **CONSENT AGENDA**

All consent agenda items are considered routine in nature and will be enacted by one motion; there will be no individual discussion of these items unless requested by a member of the Commission or the public. Any item pulled from the consent agenda for discussion will be set aside until after approval of the consent agenda. Prior to taking any action the public will be given the opportunity to comment on any consent item. The consent agenda will be considered on or about 1:30 p.m.

- 5. **Recommendation:** Approve 5A-5B by taking the following actions:
  - A. Consider Approval: Minutes from the LAFCo meeting of November 9, 2022.
  - **B. Consider Approval:** A One-Year Extension of Time to Complete Proceedings for the Sierra Resource Conservation District.

#### REGULAR AGENDA ITEMS

6. Workshop: Mid-Year Budget Review and Work Program Status for Fiscal Year 2022-2023.

**Recommendation:** Receive and File. Provide Direction.

7. Consider Approval: 2023 Salary Resolution Update.

Recommendation: Approve.

- 8. Executive Officer Comments
- 9. Commission Comments/Reports

#### **CLOSED SESSION**

10. Public Employee Performance Evaluation Title: Executive Officer

#### 11. Adjournment

**THE NEXT LAFCO MEETING** will be held on February 8, 2023, at 1:30 p.m. in the Board of Supervisors' Chamber – Hall of Records, Room 301, Fresno, California.

#### PLEASE NOTE:

(1) If you are an applicant for, or a participant in, any proceeding on the agenda for a <u>land use entitlement</u> and have made **campaign contributions** totaling more than \$250.00 to any member or alternative member of the Commission within twelve (12) months prior to the Commission considering your application, please immediately inform the Commission of your contribution. State law disqualifies each Commissioner and alternative Commissioner from participating in and voting on land use entitlement decisions (which include changes of organization and reorganizations) if the Commissioner or alternative Commissioner has received campaign contributions from (i) an applicant for a land use entitlement, (ii) someone who lobbies the Commission or LAFCo staff regarding an application for land use entitlement, or (iv) someone who otherwise acts to influence the outcome of an application for land use entitlement, or (iv) someone who otherwise acts to influence the outcome of an application for land use entitlement, which are contained and participants from making campaign contributions to a Commissioner or alternate Commissioner within three (3) months after the Commission's action. If you have any questions regarding these requirements (which are contained in the California Political Reform Act Government Code Section 84308 *et seq.*), please feel free to contact LAFCo staff at (559) 600-0604.

(2) In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact Ms. Amanda Olivas, Clerk to the Commission at 559-600-0604. Notification provided a minimum of 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.