

# A G E N D A

## FRESNO LOCAL AGENCY FORMATION COMMISSION (LAFCo)

February 7, 2007 - 1:30 p.m.

Board of Supervisors' Chamber - Hall of Records, Room 301, Fresno

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### COMMISSION MEMBERS

Bob Waterston, Chairman  
Victor Lopez, Chair Pro Tem  
Susan Anderson  
Larry Fortune  
Trinidad Rodriguez

### ALTERNATE MEMBERS

Joe J. Chaidez, CPA  
Phil Larson  
Sandra Neri

### LAFCo STAFF

Rick Ballantyne, AICP, Executive Officer  
Darrel Schmidt, Deputy Executive Officer  
Candie Fleming, Clerk to the Commission  
Samantha Hendricks, LAFCo Technician  
Susan Pool, Office Assistant  
Kenneth Price/Douglas Jensen, BMJ, LAFCo Counsel

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1. **Pledge of Allegiance**
2. **Call to Order and Roll Call**
3. **Consider Approval: Minutes from the regular LAFCo meeting of January 10, 2007.**

### CONSENT AGENDA

ALL CONSENT AGENDA ITEMS ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO INDIVIDUAL DISCUSSION OF THESE ITEMS UNLESS REQUESTED (PULLED) BY A MEMBER OF THE COMMISSION OR THE PUBLIC. ANY ITEM PULLED FROM THE CONSENT AGENDA FOR DISCUSSION WILL BE SET ASIDE UNTIL AFTER APPROVAL OF THE AGENDA. PRIOR TO TAKING ANY ACTION THE PUBLIC WILL BE GIVEN THE OPPORTUNITY TO COMMENT ON ANY CONSENT ITEM. THE CONSENT AGENDA WILL BE CONSIDERED ON OR ABOUT 1:30 P.M.

4. **Consider Approval: Request for a One-Year Extension to Complete Proceedings**
  - A. **Fig Garden Police Protection District “Annexation to the Fig Garden Police Protection District”.** The proposal was approved on March 8, 2006. The reorganization consisted of the annexation of approximately 225 acres to the Fig Garden Police Protection District for territory located in three different locations within the Fig Garden Neighborhood (**LAFCo File No. AD-06-1**).
  - B. **City of Firebaugh “Behymer-Clyde Fannon Southwest (El Sendero) Reorganization”.** The proposal was approved on March 8, 2006. The reorganization consisted of the annexation of approximately 221.61 acres to the City of Firebaugh and detachment from the Fresno County Fire Protection District and the Central California Irrigation District for territory located on the south side of W. Behymer Avenue, west of N. Clyde Fannon Road, west of the Southern Pacific Railroad, and north of Sablan Avenue (**LAFCo File No. RO-06-1**).

**Recommendation: Approve One Year Extensions**

## **PUBLIC HEARINGS**

5. **Consider Approval: Request for a One-Year Extension to Complete Proceedings and Waive Extension Filing Fee.**

**Landowner Petition “Formation of County Service Area No. 51”.** The Proposal was approved on March 8, 2006. The CSA was approved to provide domestic water service to approximately 600 rural residential homes on approximately 2,100 acres located generally north of Shepherd Avenue, extending along North Fowler Avenue to an area north of Copper Avenue, including Appaloosa Acres. The eastern boundary follows the Armstrong Avenue/DeWolf/Friant-Kern Canal alignment and includes Shenandoah Farms. The western boundary is a north-south boundary near Sunnyside Avenue extending from Shepherd to an area north of Copper Avenue, and includes the contiguous parcels in Copper Hills.

**Recommendation: Approve Waiver of Fee and One Year Extension**

6. **Consider Approval: Request for a One-Year Extension to Complete Proceedings.**

**City of Orange Cove “Anchor-Adams No. 1 Reorganization”.** The proposal was approved on December 11, 1996. The reorganization consisted of the annexation of approximately 25 acres to the City of Orange Cove and detachment from the Orange Cove Irrigation District for territory located west of Anchor Avenue on both sides of Adams Avenue (**LAFCo File No. RO-96-8**).

**Recommendation: Approve Final One-Year Extension**

7. **Consider Approval: Request for Waiver of Filing Fee.** The Sierra Resource Conservation District requests waiver of filing fees for the consolidation of the Sierra and Navelencia Resource Conservation Districts.

**Recommendation: Approve Waiver of Fee**

8. **Consider Approval: City of Fowler “Temperance Avenue Right-of-Way Annexation”.** A proposed reorganization consisting of the annexation of approximately 1.8 acres to the City of Fowler and the Selma-Kingsburg-Fowler County Sanitation District and detachment from the Fresno County Fire Protection District, the Kings River Conservation District, and the Consolidated Irrigation District for territory located within the easterly portion of S. Temperance Avenue between E. Clayton and E. Adams Avenues (**LAFCo File No. RO-06-35**). (**Continued from December 13, 2006 and January 10, 2007**)

**Recommendation: Make Findings and Approve With Conditions**

9. **Consider Approval:**

A. **Consolidated Mosquito Abatement District “Sphere of Influence Revision”.** A proposed revision to the Consolidated Mosquito Abatement District’s Sphere of Influence by adding 2,430 square miles located in Eastern Fresno County (**LAFCo File No. RSOI-146**).

**Recommendation: Continue to April 18, 2007**

- B. Consolidated Mosquito Abatement District “Eastern Fresno County Annexation”.**  
A proposed annexation of 2,430 square miles to the Consolidated Mosquito Abatement District for territory generally located in Eastern Fresno County. **(LAFCo File No. AD-06-3)**

**Recommendation: Continue to April 18, 2007**

**OTHER ITEMS:**

**10. Executive Officer’s Report:**

**CALAFCO Staff Workshop—April 11<sup>th</sup> thru 13<sup>th</sup>, Newport Beach, CA**

**11. Deputy Executive Officer’s Report:**

**Municipal Service Review (MSR) and Sphere of Influence (SOI) Program Update**

**12. Public Presentation:**

**“Current Revenue Challenges Facing the Fresno County Fire Protection District”  
Chief Becky Robertson, Fresno County Fire Protection District**

**COMMENTS FROM THE PUBLIC**

Any person wishing to address the Commission on a subject not listed on the agenda may do so at this time. (State your name and address and please keep your comments to 5 minutes.)

**ADJOURNMENT**

**THE NEXT LAFCO MEETING** will be held on March 14, 2007 at 1:30 p.m. in the Board of Supervisors' Chamber - Hall of Records, Room 301, Fresno, California

**Please Note:** **1)** Note: If you are an applicant for, or a participant in any proceeding on the agenda for a land use entitlement and have made a **campaign contribution** of more than \$250 to or for any of the Commission members or alternate Commission members within 12 months prior to the Commission hearing, State law disqualifies such members from participating and voting in such a proceeding. State law also prohibits applicants and participants from making such campaign contributions, depending on their timing and circumstances. All of these restrictions also apply to agents of applicants or participants. Please consult with Commission staff at (559) 495-0604 as to the requirements of the **Political Reform Act** (Government Code Section 84308); **2)** In compliance with the Americans with Disabilities Act (**ADA**), if you need special assistance to participate at this meeting, please contact Ms. Candie Fleming, Clerk to the Commission at 559-495-0604. Notification 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.