

AGENDA

LOCAL AGENCY FORMATION COMMISSION OF FRESNO COUNTY (LAFCO)

October 1, 2003, 1:30 p.m.
Board of Supervisors' Chamber – Hall of Records, Room 301

COMMISSION MEMBERS

Larry Fortune, Chairman
Victor Lopez, Chairman Pro Tem
Susan Anderson
Trinidad Rodriguez
Bob Waterston

ALTERNATE MEMBERS

Joe J. Chaidez, CPA
Phil Larson
Sandra Neri

LAFCO STAFF

Mike Waiczis, AICP, Executive Officer
Candie Fleming, Clerk to the Commission
Susan Coberly, LAFCo Counsel

LAFCo Office: 2100 Tulare Street, Suite 502, Fresno, Ca – 93721 – (559) 495-0604 – FAX (559) 495-0655

1. **Call to Order and Roll Call**
2. **Consider Approval – Minutes from the Regular LAFCo Meeting of August 27, 2003**

CONSENT AGENDA

3. **Consider Approval – Request for Extension of One-Year to Complete Proceedings**
Recommendation -
4. **Consider Approval – Proposed City of Fresno “Copper-Cedar No. 2 Reorganization”.**
A proposed reorganization consisting of the annexation of approximately 61.21 acres of unincorporated territory to the City of Fresno and detachment from the Fresno County Fire Protection District. The affected territory is generally located on the south side of East Copper Avenue, between North Cedar and North Maple Avenues. **(LAFCo File No. RO-03-13)**
Recommendation -
5. **Consider Approval – Proposed City of Fowler “Reorganization No. 03-01”.** A proposed reorganization consisting of the annexation of approximately 20.3 acres of unincorporated territory to the City of Fowler and the Selma-Kingsburg-Fowler County Sanitation District and detachment from the Fresno County Fire Protection District, Kings River Conservation District, and the Consolidated Irrigation District. The affected territory is generally located at the southeast corner of Sunnyside and Sumner Avenues. **(LAFCo File No. RO-03-14.**
Recommendation -

6. **Consider Approval – Proposed City of Sanger “Sanger Ranch Reorganization”**. A proposed reorganization consisting of the annexation of approximately 60 acres of unincorporated territory to the City of Sanger and detachment from the Fresno County Fire Protection District, Kings River Conservation District, and the Consolidated Irrigation District. The affected territory is generally located at the northwest corner of Bethel and North Avenues.

Recommendation -

PUBLIC HEARINGS

7. **Public Hearing – Rezoning**

Recommendation –

OTHER ITEMS

8. **Executive Officer’s Report**

Report on the progress of Revenue Neutrality Negotiation for the proposed Malaga City Incorporation

No Action by the Commission is Required

9. **Consider Adoption** – Calendar Year 2004 LAFCo Hearing Schedule.

COMMENTS FROM THE PUBLIC

Any person wishing to address the Commission on a subject not on the agenda may do so by making a written request to the Clerk of the Commission

THE NEXT REGULAR LAFCO MEETING will be held on November 5, 2003. The meeting will begin at 1:30 p.m. in Room 301, Fresno County Hall of Records Annex.

Please Note: **1)** Note: If you are an applicant for, or a participant in any proceeding on the agenda for a land use entitlement and have made a **campaign contribution** of more than \$250 to or for any of the Commission members or alternate commission members within 12 months prior to the Commission hearing, State law disqualifies such members from participating and voting in such a proceeding. State law also prohibits applicant and participants from making such campaign contributions, depending on their timing and circumstances. All of these restrictions also apply to agents of applicants or participants. Please consult with Commission staff at (559) 495-0604 as to the requirements of the **Political Reform Act** (Government code Section 84308), **2)** In compliance with the Americans with Disabilities Act (**ADA**), if you need special assistance to participate at this meeting, please contact Ms. Candie Fleming, Clerk to the Commission at (559) 495-0604. Notification 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled